

**JOINT PERMIT APPLICATION FOR ACTIVITIES IN**  
**SMITH MOUNTAIN/LEESVILLE/CLAYTOR LAKES**

(REVISED JUNE 2016)

**PLEASE PRINT OR TYPE ALL ANSWERS:**

*If a question does not apply to your project please print N/A (not applicable) in the block or space provided. If additional space is needed, attach extra 8-1/2" x 11" sheets of paper.*

---

1a. Applicant's name and complete address:  
Mr., Mrs., Ms. (circle one)

Telephone numbers:  
Home(A/C \_\_\_\_\_) \_\_\_\_\_  
Work (A/C \_\_\_\_\_) \_\_\_\_\_

1b. Property Owner's name and complete address:  
(if different from above)

Telephone numbers:  
Home(A/C \_\_\_\_\_) \_\_\_\_\_  
Work (A/C \_\_\_\_\_) \_\_\_\_\_

---

2. Authorized agent's name  
and complete address (if applicable):

Telephone numbers:  
Home(A/C \_\_\_\_\_) \_\_\_\_\_  
Work (A/C \_\_\_\_\_) \_\_\_\_\_

---

3. Have you obtained a contractor for the project?  Yes  No If your answer is "yes" complete the remainder of this question.

Contractor's name and complete address:

Telephone numbers:  
Home(A/C \_\_\_\_\_) \_\_\_\_\_  
Work (A/C \_\_\_\_\_) \_\_\_\_\_

---

4a. Please give the name of the waterbody at the project site, and the county the project is located in:

\_\_\_\_\_ Lake - located in \_\_\_\_\_ County

4b. Please give descriptive directions to the project site from the nearest intersection of two state roads within that county and visible points of reference, including project address (subdivision, street name, house number, lot number):

*IF THE PROJECT SITE IS LOCATED IN AN UNDEVELOPED SUBDIVISION OR PROPERTY, CLEARLY STAKE AND IDENTIFY PROPERTY LINES AND LOCATION OF PROPOSAL. A SUPPLEMENTAL MAP THAT SHOWS HOW THE PROPERTY IS TO BE DIVIDED SHOULD ALSO BE PROVIDED*

4c. Latitude and Longitude at center of project site (Decimal Degrees):

- Latitude: \_\_\_\_\_.
- Longitude: - \_\_\_\_\_.

---

5. State the project purpose and provide a brief description of the project:

---

6. Proposed use (check one):

- Private, Single Family       Community       Commercial  
 Industrial       Government       Multi-family  
 Other (explain):

---

7. Will the project impact (flood, drain, excavate, dredge, fill, etc.) wetlands?

- Yes     No     Uncertain

If your answer is "YES":

A. vegetated wetlands area(s) to be impacted? \_\_\_\_\_ square feet

---

8. Will the project be located at the site of any historic property? (Note: historic properties include but are not limited to archeological sites, Civil War earthworks, graveyards, buildings, bridges, canals, etc.)

Yes  No If "Yes", please provide a map showing the location.

---

9a. Have you previously applied to, or obtained a permit from any agency (COE, AEP, or County) for any portion of the project described in this application or any other project at the site?

Yes  No If your answer is "Yes", provide the following information:

Name of Representative / Agency: \_\_\_\_\_

9b. Have you previously had a site visit from any agency (COE, AEP or County) for any portion of the project described in this application or any other project at the site?

Yes If your answer is "Yes", provide the following information:

Name of Representative / Agency / Date: \_\_\_\_\_

No If your answer is "No", schedule a site visit by calling the COE or AEP.

Prior to the site visit,

- a) For **erosion control projects**, stake the channelward limits of the structure (at 20 foot intervals).
- b) For **dredging projects**, stake the channelward limits of the two-foot water levels as measured at full pond elevation (at 20 foot intervals).

---

10. What is the shoreline classification according to the Shoreline Management Plan ([www.smithmtn.com](http://www.smithmtn.com), [www.claytorhydro.com](http://www.claytorhydro.com))?

High Density Commercial

Low Density Use

High Density Multi-Use

Impact Minimization

Public Use

Conservation / Environmental

---

11. a) Has any work commenced or has any portion of the project for which you are seeking a permit been completed?  Yes  No

b) Are you submitting this application at the direction of any state, local or federal agency?  Yes  No  
If your answer to either question above is "YES", give details below stating when the work was completed, who performed the work, and which agency (if any) directed you to submit the application. (Please clearly differentiate on your application drawings that portion of the work which has been completed from that which is proposed.)

- 
12. Check the appendices below that apply to your project. NOTE: Applicable appendices must be completed and submitted with your application. If you are proposing multiple activities, you may submit one plan view drawing provided all the required information for each activity is included (e.g., if your proposal includes a pier, boathouse and dredging, you may show all activities on a single plan view drawing). A sample drawing for each activity is located in back of the corresponding appendix. Although the sample drawings are condensed so that the plan view, cross section, end view, and vicinity maps are all on one page, you do not have to limit your drawings to one page. Drawings submitted do not have to be prepared by a professional engineer.
- 

**LIST OF APPENDICES**

_____	Appendix A	Dredging/Mining/Excavating
_____	Appendix B	Bulkheads & Associated Backfill
_____	Appendix C	Riprap & Associated Backfill
_____	Appendix D	Boat Ramps

**PRIVACY ACT STATEMENT:** The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act, and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require that individuals obtain permits that authorize structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters prior to undertaking the activity. Information provided in the joint permit application will be used in the permit review process and is a matter of public record once the application is filed. Disclosure of the requested information is voluntary; but it may not be possible to evaluate the permit application or issue a permit if the information requested is not provided.

**ALL APPLICANTS MUST SIGN BELOW** I hereby apply for all necessary permits for the activities I have described herein. I agree to allow the duly authorized representatives of any regulatory or advisory agency to enter upon the premises of the project site at reasonable times to inspect and photograph site conditions. I certify that the information submitted in this application is true and accurate to the best of my knowledge.

---

**APPLICANT'S SIGNATURE**

---

**APPLICANT'S NAME (PRINTED/TYPED)**

---

**DATE**

**REMINDER:**

**BE SURE TO COMPLETE THE APPENDICES YOU CHECKED ABOVE AND SUBMIT WITH THE JOINT PERMIT APPLICATION FORM (PAGES 1- 4). MAIL ALL INFORMATION TO:**

**ORIGINAL**

**All Applications**

Mr. Chris Powell  
US Army Corps of Engineers  
Roanoke Field Office  
Poff Federal Building Room 749  
210 Franklin Road SW  
Roanoke, VA 24011  
Ph (540) 344-1409  
E-mail [christopher.c.powell@usace.army.mil](mailto:christopher.c.powell@usace.army.mil)

**COPY**

**Smith Mountain & Leesville Lake**

Mr. Mark McGlothlin  
American Electric Power  
Post Office Box 2021  
Roanoke, VA 24022  
Ph (540) 985-2561  
Fax (540) 985-2675  
E-mail [jmmcglothlin@aep.com](mailto:jmmcglothlin@aep.com)

**Claytor Lake**

Mr. Wayne Alexander  
American Electric Power  
Post Office Box 2021  
Roanoke, VA 24022  
Ph (540) 985-2469  
Fax (540) 985-2318  
E-mail [wmalexander@aep.com](mailto:wmalexander@aep.com)